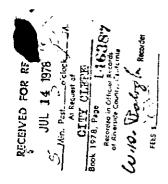
. --When i rded mail to:

City C.erk's Office City of Riverside City Hall, 3900 Main Street Riverside, Jalifornia 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE CNLY

Project: 6478 Mitchell Avenue Building Permit

104

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do\_\_\_hereby grant to the CITY OF RIVEPSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

DALE MURVINE and PEGGY A. MURVINE, husband and wife, as joint tenants,

That portion of Lot 42 of ALHAMBRA ADDITION, on file in Book 11 of Maps, at Page 79 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the easterly line of said Lot, distant South 01°53' West 60.01 feet from the northeasterly corner of said Lot; said point being also the northeasterly corner of that certain parcel of land conveyed to Vern L. Woodbury, et ux., by deed recorded May 22, 1962, as Instrument No. 47540 of Official Records of said Riverside County;

THENCE South 01° 53' West, continuing along said easterly line 60.00 feet to the northeasterly corner of that certain parcel of land conveyed to Le Roy Davis, et al., by deed recorded August 9, 1962, as Instrument No. 75074 of Official Records of said Riverside County;

THENCE South 89° 58' 46" West, along the northerly line of said parcel so conveyed to LeRoy Davis, et al., a distance of 8.00 feet to a line which is parallel with and distant 33.00 feet westerly, as measured at right angle, from the centerline of Mitchell Avenue;

THENCE North 01° 53' East, along said parallel line 60.00 feet to the southerly line of said parcel so conveyed to Vern L. Woodbury, et ux.;

THENCE North 89° 58' 46" East, along said southerly line 8.00 feet to the point of beginning.

Area - 0.01 of an acre.

DESCRIPTION APPROVAL

12 LANGEL HILL ASSESSED 1275 by

9401

STATE OF CALIFOR	Manuala .	before me, the indersigned, a Notary Public in and for said State, personally appeared build fruiting and leggy known to me, to be the person whose name a subscribed to the within Instrument, and acknowledged to me that she y-executed the same.  WITNESS my hand and official seal.
	OFFICIAL SEAL MARY J. ARDIS NOTARY PUBLIC + CALIFORNIA RYVESSIDE COUNTY BY COMM. expires JUL 18, 1920  JENT: GENERAL WORKSITS FORM 235-REV. J.W.	WITNESS my hand and official Seat.  Mary Public in and for said State.
•	6-12-78	Dale MURVINE  PEGGI AJ MURVINE
146387	APPROVED AS TO FORM	1

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-14-78

Property Services Manager

Page 2 of 2

